

**NEW HAMPSHIRE ASSOCIATION OF SCHOOL PSYCHOLOGISTS**

**JULY 1, 2022 - JUNE 30, 2023 Membership Year**

**PLEASE FILL OUT THIS FORM COMPLETELY INCLUDING YOUR EMAIL ADDRESS, YOUR SIGNATURE AND DATE.**

NAME: \_\_\_\_\_  
Home Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Preferred E-Mail: \_\_\_\_\_  
Home Phone: (\_\_\_\_) \_\_\_\_\_ Home Fax: (\_\_\_\_) \_\_\_\_\_  
 **The above information is the same as provided last year**

EMPLOYER: \_\_\_\_\_  
Work Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Work E-Mail (if different than above): \_\_\_\_\_  
Work Phone: (\_\_\_\_) \_\_\_\_\_ Ext \_\_\_\_\_ Work Fax: (\_\_\_\_) \_\_\_\_\_  
 **The above information is the same as provided last year**

**Where would you like your mail correspondence? \_\_\_Home or \_\_\_Work**

- Please do not include my home address in the directory that is provided to NHASP members**
- Please do not include my work address in the directory that is provided to NHASP members**

Certification(s):

- NH School Psychologist
- NH Associate School Psychologist
- NH School Guidance Counselor
- NH Specialist in Assessment of Intellectual Functioning (SAIF)
- Other: \_\_\_\_\_

Check applicable:

- Nationally Certified School Psychologist
- Licensed Psychologist  
(List States: \_\_\_\_\_)
- Current Member of the NASP (National Association of School Psychologists )
- Other: \_\_\_\_\_

Membership Type:

- Regular:** Certified and/or working as a school psychologist, supervisor, or trainer. *New applicants for regular membership in NHASP must submit a copy of certification.*
- Affiliate:** Working in related field such as SAIF, special education, guidance counselor, etc. *Affiliate members may not hold elected office in the association, vote for association officers or by-law changes. Affiliate members enjoy all other rights and privileges of regular members.*
- Student:** Currently engaged in full or part time graduate study in school psychology at an accredited college, university or professional school.
- Retired:** Now retired, without regular employment in the field, having been a member of a professional school psychology association for 5 years or more.

Annual Dues:

\$70.00 – Regular

\$70.00 – Affiliate

\$35.00 – Student

\$35.00 – Retired

(Application continued on reverse side)

Please sign below, enclose your check payable to NHASP, and mail to:  
**NHASP c/o Karen Mayo, CPA**  
**74 Tucker Drive**  
**Contoocook, NH 03229**

**AFFIRMATION:** I verify that the information herein is true and accurate and that I meet the eligibility requirements for the membership category checked. I further affirm that I will abide by the Principles for Professional Ethics of the National Association of School Psychologists.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**School Districts:** NHASP membership ends July 1 of each year. Members whose renewals are not paid within three months may have their memberships terminated. Please pay POs before the July 1st deadline. Thank you.

**STUDENT** members must have their advisor sign below:  
*The student is enrolled at least half-time in our school psychology program.*

School: \_\_\_\_\_ Degree Sought: \_\_\_\_\_

Advisor: \_\_\_\_\_ Date: \_\_\_\_\_

**NHASP is very interested in your ideas and participation in the association. Please indicate areas in which you may wish to serve or contribute ideas, even if only on a short-term basis.**

- REGIONAL REPRESENTATION – *Act as a liaison between the Executive Board and regional members through meetings and/or phone or e-mail contact.*
- CONFERENCES – *Assist with our fall and spring conferences, and seasonal meeting.*
- ETHICS and PROFESSIONAL STANDARDS – *Address complaints of ethical violations.*
- FINANCE – *Responsible for reviewing and providing guidance for NHASP's financial matters.*
- GOVERNMENT & PROFESSIONAL RELATIONS – *Act as liaison for NHASP with State Legislature.*
- MEMBERSHIP – *Solicit new members and develop support groups.*
- NEWSLETTER/PUBLICATIONS – *Help write newsletter and other printed materials for members.*
- NOMINATIONS and ELECTIONS – *Oversee and coordinate nominations and elections.*
- OPERATIONS HANDBOOK/BY-LAWS – *Help revise handbook, provide feedback for by-laws changes.*
- PUBLIC RELATIONS/PUBLIC INFORMATION – *Serve as liaison with local and statewide media.*
- RESEARCH – *Evaluate research proposals, review research, disseminate research materials to members.*
- PRESENTER – *Have you ever or would you be interested in conducting a presentation for your colleagues and/or other professionals? Topics: \_\_\_\_\_*
- OTHER - *What would you like to do?*